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CHANDIGARH ADMINISTRATION  
ENGINEERING DEPARTMENT

## Notification

The 31st January, 2025

**No. G1/2025/121.**—Whereas the Chandigarh Administration, Engineering Department vide Notification No. G1/2025/120 dated 31.01.2025 has notified the Scheme called the "Chandigarh Electricity Reforms Transfer Scheme, 2025" (hereinafter referred to as 'said scheme') for providing and giving effect to the transfer of electricity functions together with the assets, liabilities, Interests, rights, functions, obligations, proceedings and personnel of EWEDC to the Chandigarh Power Distribution Limited.

Now, therefore, in pursuance of Part D of the said scheme, the Administrator, Union Territory, Chandigarh is pleased to notify the effective date of such transfer as February 1st, 2025.

By order and in the name of the Administrator  
Union Territory of Chandigarh

(Sd.) . . .,

MS. PRERNA PURI, IAS,  
Secretary Engineering,  
Chandigarh Administration.

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CHANDIGARH ADMINISTRATION  
ENERGY MANAGEMENT CELL UNDER THE  
DEPARTMENT OF ENGINEERING  
UNION TERRITORY, CHANDIGARH

**Notification**

The 30th January, 2025

**No. C.E./G-1/2025/119.**—In exercise of the powers conferred by Section 18 of the Energy Conservation Act, 2001 (Central Act No. 52 of 2001), read with the Government of India, Ministry of Home Affairs, New Delhi Notification No. S.O. 593(E), dated 24th April 2006, the Hon'ble Administrator, U.T. Chandigarh, is pleased to issue the following directions to all Heads of Departments, Boards, Corporations and Government-Aided Institutions etc., situated in the Union Territory of Chandigarh, for the efficient use of energy and its conservation by adhering to the minimum star labeling as detailed below:

- 1) These directions shall come into force for all new future procurement of appliances/equipment with effect from the date of publication of this notification in the official Gazette of the Chandigarh Administration.
- 2) All Departments, Boards, Corporations and Government-Aided Institutions etc. shall make it mandatory to use the minimum prescribed BEE Star Labeled appliances and equipments for all public procurement in government buildings.
- 3) The recommended Star Rating, as outlined in the specified order, represents the minimum prescribed Standard/Star Rating. If the Head of Department (HOD) wishes to procure appliances/equipments with a higher Star Rating than prescribed herein under, they may do so

Sr. No.	Description of Electrical Appliances/Equipments	Recommended Minimum Star Labeling
1.	Room Air Conditioner (Inverter Type/Variable Speed)	
	a. Window AC up to 1.5 Ton	4 Star
	b. Window AC above 1.5 Ton	5 Star
	c. Split AC up to 1.5 Ton	4 Star
	d. Split AC above 1.5 Ton	5 Star
2.	<b>Room Air Conditioner (Non-Inverter Type/Fixed Speed)</b>	
	a. Window AC up to 1.5 Ton	4 Star
	b. Window AC above 1.5 Ton	5 Star
	c. Split AC up to 1.5 Ton	3 Star
3.	<b>All type Colored Television</b>	
	a. Upto 32 inches	4 Star

<b>4.</b>	<b>Ultra High Definition Television</b>	<b>4 Star</b>
<b>5.</b>	<b>Lighting LED Lamp (Watts)</b>	
	a. Upto 40W	4 Star
	b. Above 40W	5 Star
<b>6.</b>	<b>Refrigerator (Frost Free) All Models</b>	<b>3 Star</b>
<b>7.</b>	<b>Refrigerator (Direct Cool) Above 100L</b>	<b>5 Star</b>
<b>8.</b>	<b>Electric Water Heater</b>	
	a. Upto 100 L	4 Star
	b. Above 100L	5 Star
<b>9.</b>	<b>Tubular Fluorescent Lamps</b>	<b>5 Star</b>
<b>10.</b>	<b>Deep Freezer</b>	<b>4 Star</b>
<b>11.</b>	<b>Light Commercial AC variable speed</b>	<b>4 Star</b>
<b>12.</b>	<b>RAC (Cassette/Floor Standing Tower/ Ceiling/ Corner AC)</b>	<b>4 Star</b>
<b>13.</b>	<b>Ceiling Fans</b>	
	a. 1200 mm sweep	5 Star/BLDC
	b. 1400 mm sweep	5 Star/BLDC
<b>14.</b>	<b>Distribution Transformer (Oil Type)</b>	<b>3 Star</b>
<b>15.</b>	<b>Washing Machine</b>	<b>4 Star</b>

(Sd.) . . . ,

PRERNA PURI, IAS,

Secretary Engineering  
Chandigarh Administration

CHANDIGARH ADMINISTRATION  
ENGINEERING DEPARTMENT

**Notification**

The 31st January, 2025

**No. 122.**—In supersession of the Chandigarh Administration notification bearing No. G-1 / 2018/426 dated 06.08.2018 and in exercise of the powers conferred by sub section (1) of Section 162 of The Electricity Act, 2003 (No.36 of 2003) read with Government of India, Ministry of Home Affairs, New Delhi Notification bearing No.S.O.721(E) dated 22<sup>nd</sup> June, 2004, the Administrator, Union Territory, Chandigarh is pleased to appoint Shri Anil Dhamija, Superintending Engineer (Electrical) as "**Electrical Inspector**" under the aforesaid Act within the Union Territory of Chandigarh. The staff of Electricity Wing of Engineering Department, Chandigarh as detailed hereunder in order of their hierarchy, shall work under the control of Electrical Inspector as notified hereinabove.

Sr. No.	Name & Group of Post	No. of Posts
1.	Executive Engineer, Group 'A'	1
2.	Assistant Executive Engineer, Group 'A'	1
3.	Assistant Engineer, Group 'A'	1
4.	Junior Engineer, Group 'B'	2
5.	Superintendent, Group 'B'	1
6.	Revenue Accountant, Group 'B'	1
7.	Upper Division Clerk, Group 'C'	1
8.	Lower Division Clerk, Group 'C'	3
9.	Lineman, Group 'C'	2
10.	Assistant Lineman, Group 'C'	2
11.	Driver, Group 'C'	1
	Total	16

(Sd.) . . . ,

Secretary Engineering  
(Competent Authority)

CHANDIGARH ADMINISTRATION  
ENGINEERING DEPARTMENT

**Notification**

The 31st January, 2025

**No. 123.**—In exercise of the powers conferred by sub-section (1) of Section 31 of The Electricity Act, 2003 (No. 36 of 2003) as amended from time to time read with Government of India, Ministry of Home Affairs, New Delhi Notification bearing No.S.O.721(E) dated 22<sup>nd</sup> June, 2004, the Administrator, Union Territory, Chandigarh is pleased to establish "**State Load Despatch Centre**" (SLDC) within the Union Territory of Chandigarh comprising of the staff of Electricity Wing of Engineering Department, Chandigarh detailed hereunder in order of their hierarchy.

Sr. No.	Name & Group of Post	No. of Posts
1.	Executive Engineer, Group 'A'	1
2.	Assistant Executive Engineer, Group 'A'	1
3.	Assistant Engineer, Group 'A'	1
4.	Additional Assistant Engineer, Group 'B'	2
5.	Junior Engineer, Group 'B'	5
6.	Revenue Accountant, Group 'B'	1
7.	Circle Assistant/ Assistant Revenue Accountant, Group 'B'	1
8.	Upper Division Clerk, Group 'C'	1
9.	Lower Division Clerk, Group 'C'	1
10.	Driver, Group 'C'	1
	Total	15

(Sd.) . . . ,

Secretary Engineering,  
(Competent Authority)



CHANDIGARH ADMINISTRATION  
ENGINEERING DEPARTMENT

**Notification**

The 31st January, 2025

**No. 124.**—In exercise of the powers conferred by sub-section (1) of Section 39 of The Electricity Act, 2003 (No. 36 of 2003) as amended from time to time read with Government of India, Ministry of Home Affairs, New Delhi Notification bearing No.S.O.721(E) dated 22<sup>nd</sup> June, 2004, the Administrator, Union Territory, Chandigarh is pleased to notify "**The State Transmission Utility**" (STU) within the Union Territory of Chandigarh comprising of the staff of Electricity Wing of Engineering Department, Chandigarh detailed hereunder in order of their hierarchy.

Sr. No.	Name & Group of Post	No. of Posts
1.	Superintending Engineer, Group 'A'	1
2.	Assistant Executive Engineer, Group 'A'	1
3.	Assistant Engineer, Group 'A'	1
4.	Accounts Officer, Group 'A'	1
5.	Additional Assistant Engineer, Group 'B'	1
6.	Junior Engineer, Group 'B'	2
7.	Circle Superintendent, Group 'B'	1
8.	Revenue Accountant, Group 'B'	1
9.	Senior Scale Stenographer, Group 'B'	1
10.	Circle Assistant/ Assistant Revenue Accountant, Group 'B'	1
11.	Upper Division Clerk, Group 'C'	1
12.	Lower Division Clerk, Group 'C'	2
13.	Driver, Group 'C'	1
	Total	15

(Sd.) . . . ,

Secretary Engineering  
(Competent Authority)

CHANDIGARH ADMINISTRATION  
HOME DEPARTMENT**Notification**The 31<sup>st</sup> January, 2025

**No. LD-2025/1348.**— In exercise of the powers conferred by Section 6 of the Legal Services Authorities Act, 1987 (Central Act 39 of 1987) read with Rule 3 of the Chandigarh Legal Services Authorities Rules, 1997, and all other powers enabling him in this behalf, the Administrator, Union Territory, Chandigarh, is pleased to nominate Hon'ble Mr. Justice Sureshwar Thakur, Judge of Punjab and Haryana High Court, Chandigarh as the Executive Chairman of the State Legal Services Authority, U.T., Chandigarh, in consultation with Hon'ble Chief Justice of the High Court of Punjab and Haryana at Chandigarh in place of Hon'ble Mrs. Justice Lisa Gill Judge, who has been nominated as Executive Chairperson, Haryana State Legal Services Authority.

Chandigarh, dated  
The 31<sup>st</sup> January 2025.

ABHIJIT VIJAY CHAUDHARI  
Secretary Law  
Chandigarh Administration

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